

AFTER RECORDING
MIDSTATE ELECTRIC COOPERATIVE
P.O. BOX 127
LAPINE, OR 97739

K-23-10-16C

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Vol. M01 Page 20212

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, _____

Joe M. & Mae A. Gregoire

_____ for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Wasatch, state of Oregon, and more particularly described as follows:

A portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 16 TWP 23 S Range 10 EWM Tax lot 8600 (see attached description)

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and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 10 (ten) feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

DATED this 15th day of July, 1976, at LaPine, Oregon.

STATE OF OREGON)

County of Wasatch)

ss.

Joe M. Gregoire
Mae A. Gregoire

July 15, 1976.

SUBSCRIBED and sworn to before me:

Dore L. Casper

NOTARY PUBLIC FOR OREGON

My Commission Expires: May 23, 1977

The following described real property in Klamath County, Oregon:

In Township 23 South, Range 10 East of the Willamette Meridian:

Section 16: A portion of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 16, more particularly described as follows:

Beginning at the Northeast corner of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of said section; thence South along the East line of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$, 417.50 feet to the true point of beginning; thence West parallel with the North line of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$, 417.50 feet; thence due South parallel with the East line to the intersection of the South line of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$; thence East along the South line of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$, 417.50 feet to the Southeast corner of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$; thence North along the East line of the $N\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ to the true point of beginning; EXCEPTING THEREFROM the East 30 feet reserved for roadway purposes.

State of Oregon, County of Klamath
Recorded 05/03/01, at 8:17a m.
In Vol. M01 Page 20212
Linda Smith,
County Clerk Fee \$ 26⁰⁰