FIER RECOMBING MIDSTATE ELECTRIC COOPERA.

P.O. BOX 127 LA PINE, OR 97739 ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

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KNOW ALL MEN BY THESE PRESENTS, that the undersigned, formul Auren for a good and valuable consideration,

the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Manager , state of Oregon, and more particularly described as follows:

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and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

	y are the owners of the above-described lands ear of encumbrances and liens whatsoever owing persons:
DATED this 2 day of May	1977, at Japine Ore.
County of leachutes } ss	
may 2 , 19 <u>77.</u>	· · · · · · · · · · · · · · · · · · ·
∨SUBSCRIBED and sworn to before me:	Naules Dourage Soul NOTARY PUBLIC FOR Organ

My Commission Expires: May 23,19

in consideration of Madelle T. Mathome, musicus and wife KNOW ALL MEN BY THESE PRESENTS, That West Report 3. Remethorise and leave the Y. Tawthorise, and over some or to , hercinafter called the grantor,

Northeast (varier of Section Pairty-three (33), Pownship signs, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertuining, situated in the County of \(\tilde{x}\) \(\tilde{x}\) \(\tilde{x}\) \(\tilde{x}\) and State of Oregon, described A parcel of land situated in the Northeast as follows, to-wit: does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and as-Twenty-three (49) South, Range Ten (10) East, W. M. warter of the

boundary of said property for jurposes of a roadway.

reserving an casesent 30'

the South One-hal

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to grantor paid by Poris Canill Oregon, described as follows: The North Inc-half Ten and no/100 --- (\$10.00) TTTTTTTTTTTTTTDollars, , hereinafter called the grantee,

> State of Oregon, County of Klamath Recorded 05/03/01, at \$1/7a.m. In Vol. M01 Page_ Linda Smith, Fee\$ County Clerk