

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

William Shaver and Grace Shaver

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation, whose postoffice address is Lapine, Oregon, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of _____ State of Oregon, and more particularly described as follows:

01 MAY 3 AM 8:20

SE of SW 1/4
Sec 25 Twp 23 R. 9.
M. Post 180.14

East of the Willamette Meridian, and to construct, operate and maintain on the above-described lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that we are the owner S of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following:

no exceptions

IN WITNESS WHEREOF, the undersigned we set our hand S and seal S this 7 day of May, 1949.

William Schabner (SEAL)

Grace Schabner (SEAL)

STATE OF OREGON

COUNTY OF Deschutes

BE IT REMEMBERED, That on this 7 day of May A.D. 1949, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named William & Grace Shaver who are known to me to be the identical individual S described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Nelen McLake
Notary Public for Oregon

My commission expires

Notary Public, Deschutes County, Oregon
My Commission Expires October 13, 1952.

State of Oregon, County of Klamath
Recorded 05/03/01, at 8:20 a.m.
In Vol. M01 Page 20235
Linda Smith,
County Clerk Fee \$ 21⁰⁰