

RIGHT OF WAY EASEMENT

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KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____

D Campbell Bros. by Dale K. Campbell

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation, whose postoffice address is Lapine, Oregon, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath State of Oregon, and more particularly described as follows:

SW 1/4 of Section 26, Twp 23, Range 9 E.

01 MAY 3 AM 8:21

East of the Willamette Meridian, and to construct, operate and maintain on the above-described lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that we are the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following:

no exceptions

IN WITNESS WHEREOF, the undersigned I set my hand and seal _____ this 3rd day of August, 19 49.

Campbell Bros.
By Dale K. Campbell (SEAL)

(SEAL)

STATE OF OREGON)

COUNTY OF Deschutes)

BE IT REMEMBERED, That on this 3 day of August A.D. 19 49, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Dale K. Campbell who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Walter M. Calk
Notary Public for Oregon

My commission expires

Notary Public, Deschutes County, Oregon
My Commission Expires October 13, 1952

State of Oregon, County of Klamath
Recorded 05/03/01, at 8:24 a.m.
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Linda Smith,
County Clerk Fee \$ 21.00