

KNOW ALL MEN BY THESE PRESENTS, THAT J the undersigned,
ELLIS BOWMAN, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is Lapine, Oregon and to its successors and assigns, the right of
enter upon the lands of the undersigned, situated in the County of
KLAMATH, State of Oregon, and more particularly described
as follows: A PORTION OF NE 1/4 - SEC 26 TWP. 23 R 9 EWM

01 MAY 3 AM 8:21

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows: PRIMARY LINE AND A SERVICE
DROP THE PRIMARY BEING DOWN THE EAST PROPERTY LINE

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that He is, the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the following
persons:

IN WITNESS WHEREOF, the undersigned _____ set _____ hand and seal
this _____ day of _____, 19 _____.

Ellis Bowman (I.S.)

Shirley A. Bowman (I.S.)

Signed, sealed and delivered
in the presence of:

+
STATE OF OREGON ss.
COUNTY OF Polk

On this day personally appeared before me Ellis Bowman & Shirley A. Bowman
to me known to be the individuals described in and executed the with-
in and foregoing instrument and acknowledged that They or _____
signed the same as their free and voluntary act
and deed for the uses and purposes mentioned.

Given under my hand and official seal this 18th day of September, 19 68.

MY COMMISSION EXPIRES 3-25-72

Don E. Denlinger
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT

_____ therein

State of Oregon, County of Klamath
Recorded 05/03/01, at 8:21 a.m.
In Vol. M01 Page 26237
Linda Smith,
County Clerk Fee \$ 2.00

MAILED SEP 23 1968