

RIGHT-OF-WAY EASEMENT

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KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned,
CHESTER HALFIELD, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is Lapine, Oregon and to its successors and assigns, the right of
enter upon the lands of the undersigned, situated in the County of
KLAMATH, State of Oregon, and more particularly described
as follows: LOT 7 BLK 4 ANTELOPE ACRES 123-110-16

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows: SERVICE DROP

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that he is, the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the following
persons:

IN WITNESS WHEREOF, the undersigned _____ set _____ hand and seal
this _____ day of _____, 19____.

Chester O. Halford (I.S.)

(L.S.)

Signed, sealed and delivered
in the presence of:

+

STATE OF OREGON ss.
COUNTY OF DESCHUTES

On this day personally appeared before me CHESTER O. HALFIELD
to me known to be the individuals described in and executed the with-
in and foregoing instrument and acknowledged that He or _____
signed the same as His free and voluntary act
and deed for the uses and purposes mentioned.

Given under my hand and official seal this 1st day of May, 1969.

MY COMMISSION EXPIRES 26 JUNE 1972

Robert P. Carson
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT

Lapine therein

State of Oregon, County of Klamath
Recorded 05/03/01, at 8:23 a.m.
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Linda Smith,
County Clerk Fee \$ 21⁰⁰