

KNOW ALL MEN BY THESE PRESENTS, THAT el the undersigned,
Mrs. JACK HUNTER, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assigns, the right of
enter upon the lands of the undersigned, situated in the County of
KLAMATH, State of Oregon, and more particularly described
as follows: NW Corner of lot 3 Bk 1 Antelope Meadows
22 10 16

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows:

Service loop

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that she, the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the following
persins:

IN WITNESS WHEREOF, the undersigned _____ set her hand and seal
this 22 day of July, 19 68.

Mrs. Jack Hunter (I.S.)

(L.S.)

Signed, sealed and delivered
in the presence of:

Mrs. Jack Hunter
+ Robert P. Coryson
STATE OF OREGON ss.
COUNTY OF _____

On this day personally appeared before me Mrs. Jack Hunter
to me known to be the individuals described in and executed the with-
in and foregoing instrument and acknowledged that _____ or she
signed the same as her free and voluntary act
and deed for the uses and purposes mentioned.

Given under my hand and official seal this 22 day of July, 19 68.

MY COMMISSION EXPIRES 26 June 1972

Robert P. Coryson
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT

LaPine therein

State of Oregon, County of Klamath
Recorded 05/03/01, at 8:23 a.m.
In Vol. M01 Page 20260
Linda Smith,
County Clerk Fee \$ 21⁰⁰