K-23-10-36AD

FIEH	HECC. K-2
MIDSTAT	E ELECTRIC COUPE. 2027
	P.O. BOX 127 RIGHT-OF-WAY-EASEMENT Vol. MO1 Page 20275
200	EELECTRIC COOPERATION RIGHT-OF-WAY-EASEMENT ROLL MOI Page 20275  APINE, OR 97730  KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned for a good and valuable consideration (hereinafter called the "Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is Box 127, LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of, State of Oregon, and more particular described a follows: FNG LE SUBDICTION LOT
	w. M.
	and to construct, operate and maintain on the above described land an electric transmission or distribution line or system, at a location(s) on said property as follows:
	and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.
	The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or said lands.
	The undersigned covenant that, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:
	IN WITNESS WHEREOF, the undersigned Hea set An hand and sea this // day of July , 19 74.  Rando D. Wood (L.S.)
	Romad D. Wood (L.S.)
	(L.S.)
	Signed, sealed and delivered in the presence of:
	STATE OF OREGON ss. COUNTY OF Cochectes
	On this day personally appeared before me to me known to be the individuals described in and exectued the
	within and foregoing instrument and acknowledged that or signed the same as free and voluntary act and deed for the uses and purposed mentioned.
	Given under my hand and official seal this 12 day of

MY COMMISSION EXPIRES

State of Oregon, County of Klamath Recorded 05/03/01, at 8:24a.m. In Vol. M01 Page 20275 Linda Smith,

Fee\$ 21 00 County Clerk

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT

Our therein