AFTER RECONDING JIDSTATE ELECTRIC COOPERA... P.O. BOX 127 LA PINE, OR 97739 N

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K-24-6-:

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RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that The the undersigned, the Government of the Bovernment of the Bove

SE 1/4 07 N W/14 OF SECTION I JMP, 24 S RGE AND THE S1/2 OF NE 1/4 OF SECTION I TWP 245, R, GE

and to construct, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, and electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that <u>THEY APF</u> the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned HAVE set <u>THEVIP</u> hand Sand seals this 28 day of <u>AUG</u>, 1953.

Signed, sealed and delivered in the presence of:

STATE OF CREGON) : ss County of <u>Alamath</u>)

On this 284 day of 444, 1953, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named 457 and 400 more than 400 more t

IN MITHODS WHEREOF, I have hereunto set my hand and seal the day and year last above writted.

Notary Public for Oregon

My Commission expires . A.f. V., 2. 1. J.J. F ...

State of Oregon, Countý of Klamath Recorded 05/03/01, at <u>8;24a</u> m. In Vol. M01 Page <u>20276</u> Linda Smith, County Clerk Fee\$ <u>21</u>[∞]

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