

01 MAY 4 AM 11:14

MTL S3800-MS

Vol. M01 Page 20455

POWER OF ATTORNEY TO PURCHASE REAL ESTATE

01 MAY 4 AM 11:14

KNOW ALL MEN BY THESE PRESENTS, That I, Michael S. Badorek

have made, constituted and appointed and by these presents do make, constitute and appoint Julie L. Badorek

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to: Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

5001 SOUTHVIEW DRIVE, , KLAMATH FALLS, OR 97603  
more particularly described as follows:

LOT 18 IN BLOCK 14 OF TRACT 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming all that my said attorney or my said attorney shall lawfully do or cause to be done by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated April 24, 2001

Michael S. Badorek  
Michael S. Badorek

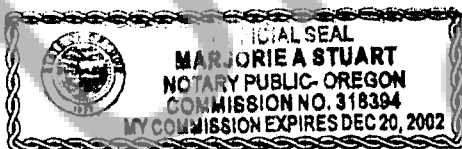
STATE OF Oregon

SS. April 24 2001

COUNTY OF Klamath

Personally appeared the above named Michael S. Badorek

and acknowledged the foregoing instrument to be his voluntary act.



(seal)

Before me:

Marjorie A. Stuart  
Notary Public for Oregon  
My commission expires 12-20-02

POWER OF ATTORNEY

Michael S. Badorek

to

Julie L. Badorek

AFTER RECORDING RETURN TO:

Julie L. Badorek

5001 Southview Drive

NAME, ADDRESS, ZIP  
Klamath Falls, OR 97603

STATE OF OREGON, }

County of \_\_\_\_\_ } ss

I certify that the within instrument was received for record on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M, and recorded in book/reel /volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgages of said County.

Witness by my hand and seal of County affixed

NAME

TITLE

By \_\_\_\_\_

Deputy

State of Oregon, County of Klamath  
Recorded 05/04/01, at 11:14 a.m.  
In Vol. M01 Page 20455  
Linda Smith,  
County Clerk Fee \$ 21.00

21.00M