WARRANTY DEED

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DAVID MERCER and CAROL MERCER, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
MICHAEL S. BADOREK and JULIE L. BADOREK, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 18 IN BLOCK 14 OF TRACT 1064, FIRST ADDITION TO GATEWOOD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-014CA-05700-000

574220

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 126,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5001 SOUTHVIEW DRIVE, KLAMATH FALLS, OR 97603

Dated this 2nd day of May ,2001 .

State of Oregon County of KLAMATH

CAROL MERCER

This instrument was acknowledged before me on

May 2

2001_

_ by DAVID

(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT53806-MS

MERCER AND CAROL MERCER.

Return to:
MICHAEL S. BADOREK
5001 SOUTHVIEW DRIVE
KLAMATH FALLS, OR 97603

CFFICIAL SEAL
MARJORIE A STUART
NOTARY PUBLIC- OREGON
COMMISSION NO. 318394
MY COMMISSION EXPIRES DEC 20, 2002

Recorded 05/04/01, at //:/4a.m. In Vol. M01 Page 20456
Linda Smith,
County Clerk Fee\$ 2/