'01 MAY 4 AM 11:14

## MT #53388-LW DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Trust Deed dated March 7, 1997, recorded March 11, 1997, in Volume M97, page 7060, Microfilm Records of Klamath County, Oregon, executed by James A. Wheeler and Charlene M. Wheeler and Jim Wheeler and Charlene Wheeler

PLEASE SEE ABOVE REFERENCED TRUST DEED.

Having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and satisfied, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed.

DATE May 4, 2001

By

Jean Phi lips, Vice-Presid

AmeriTitle

STATE OF OREGON, County of Klamath ss.

May 4, 2001

Personally appeared <u>Jean Phillips</u>, who, being duly sworn, did say that <u>she</u> is the <u>Vice-President</u> of <u>AMERITITLE</u>, an assumed business name of Amerititle, Inc., Successor by merger to MTC, Inc., an Oregon Corporation, that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and <u>she</u> acknowledged said instrument to be its <u>voluntary</u> act and <u>deed</u>.

BEFORE ME:

OFFICIAL SEAL
PAMELA J SPENCER
NOTARY PUBLIC- OREGON
COMMISSION NO. 334840
MY COMMISSION EXPIRES AUG 18, 2004

Notary Public for Oregon My Commission Expires\_

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After recording return to: Western Bank PO Box 4150 Beaverton, OR 97005 Loan #2484802435

State of Oregon, County of Klamath Recorded 05/04/01, at //://a\_m.
In Vol. M01 Page 20487
Linda Smith,
County Clerk Fee\$ 2/02