MTC S3903_TA WARRANTY DEED

21218 Voi MO1 Page

PERENA I. SCHIRO, JOHN STEVE OBERTO, SHARON CARROLL,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

MARTIN SANCHEZ and PAULA SANCHEZ, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 21 OF PLEASANT HOME TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

514456

3909-002BA-01100

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

65 000 00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: $P_{3}O_{2}$ BOX 464/Fort Klamath, OR 97626

Dated this 2nd day of May , 2001.

Perena I. Schira By Sh. Deve Oberto.

PERENA I. SCHIRO Her attorney in Fact.

JOHN STEVE OBERTO, HER ATTORNEY IN

FACT

SHARON CARROLL

State of ttah
County of Control

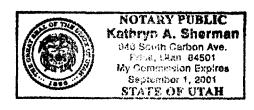
(Notary Public)

My commission expires 9-1-9001

ESCROW NO. MT53902-TA

Return to:
MARTIN SANCHEZ

P.O. Box 464
Fort Klamath, OR. 97626



State of Oregon, County of Klamath Recorded 05/09/01, at //:/6 a.m. In Vol. M01 Page 2/2/8
Linda Smith.
County Clerk Fee\$ 2/09