| FORM No. 633 - WARRANTY DEED (Individual or Corporate).  | COPTRIGHT 1999 STEVENS-RESS DAY POBLISHING CO., PORTENIE, OTTOTAL  |
|--|--|
| 101 NAY 9 PM3:26   | Vol M01 Page 21335   |
|  | Vol Mili Pana ALOGO 💯  |
| DATES OF MOLI  | CTATE OF ODECON  |
| RALPH C. NOLL  | STATE OF OREGON, } ss.   |
| 190 Nob Hill Lane  |  |
| Ventura, Ca 93003  |  |
| Grantor's Name and Address   | ıs   |
| D T SERVICE CO., INC.  | -,   |
|  | n  |
| c/o Pauline Browning   | _  |
| HC71, Box 495C  Hanover, NM Granters Name and Address  Age (2007) 10 (1997)  | n  |
| Hanover. NM Grante S. Name and Address   | SPACE RESERVED   |
|  | FOR  |
| c/o Pauline Browning   | RECORDER'S USE   |
| C/O Pauline Browning   |  |
| HILCITY DOX 1950   | State of Oregon, County of Klamath   |
| Hanover NM 88041 Until requested otherwise, send all tax statements to (Name, Address, Zip):   | Recorded 05/09/01, at 3:26pm   |
|  |  |
| D T SERVICE CO., INC.  | In Vol. M01 Page <u>21335</u>  |
| c/o Pauline Browning   | Linda Smith, Deputy.   |
| c/o Pauline Browning   | County Clerk Fee\$ 2160  |
| HC71, Box 495C   |  |
| Hanover, NM 88041  |  |
| 11010101   | NA SEA MENT A SER  |
|  | WARRANTY DEED  |
|  |  |
|  |  |
| RALPH C. NOLL & MARGARET H. NOL  | L,   |
| hereinafter called grantor, for the consideration hereinal   | fter stated, to grantor paid by  |
| D T CEDITOR CO THO A MENADA  | CORPORATION  |
| T-T-DECATOR-CO-bTHOW-DEAVING   | call and convey unto the greates and greates a hairs avecages and against  |
| hereinafter called grantee, does hereby grant, bargain, s  | sell and convey unto the grantee and grantee's heirs, successors and assigns,  |
| that certain real property, with the tenements, heredita   | ments and appurtenances thereunto belonging or in any way appertaining,  |
| situated inKLAMATH_COUNTY_ County, S   | State of Oregon, described as follows, to-wit:   |
| Situation in Essential State of the State of |  |
| A A A  | DADY ANY ADDITION  |
| LOT 03, BLOCK 46, NIMROD RIVER   | PARK, 4TH ADDITION   |
|  |  |
|  | AT E 4 T   |
|  | P' A N 11'   |
|  |  |
| KLAMATH COUNTY, OREGON   |  |
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|  | Af 76 %  |
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|  | ENT, CONTINUE DESCRIPTION ON REVERSE SIDE)   |
| To Have and to Hold the same unto grantee and  | grantee's heirs, successors and assigns forever.   |
| And grantor hereby covenants to and with grant   | ee and grantee's heirs, successors and assigns, that grantor is lawfully seized  |
| in fee simple of the above granted premises free from  | m all encumbrances except (if no exceptions, so state):  |
|  |  |
|  |  |
|  |  |
|  | and that   |
| grantor will warrant and forever defend the premises an  | d every part and parcel thereof against the lawful claims and demands of all   |
|  |  |
| persons whomsoever, except those claiming under the a  |  |
| The true and actual consideration paid for this tr   | ansfer, stated in terms of dollars, is \$900_00 **Expressible*   |
| - actual consideration consists of or includes other prope   | and individual supplies the substruction of th |
| which consideration O/The contense between the cumbale A   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| In construing this doed where the content of the   | quires, the singular includes the plural, and all grammatical changes shall be   |
|  |  |
| made so that this deed shall apply equally to corporatio   | ns and to individuals.   |
| In witness whereof, the grantor has executed this  | s instrument on April 20, 2001 ; if grantor  |
| is a corporation, it has caused its name to be signed and  | its seal, if any, affixed by an officer or other person duly authorized to do so   |
| by order of its board of directors.  |  |
| by order of its board of diffectors.   | , Bular all  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DES   | CRIBED IN X WATER C. TIOCE   |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DES   | AND REGU- RALPH C. NOLL  |
| I ATIONS REFORE SIGNING OR ACCEPTING THIS INSTRUMENT. TH   | IE PERSON  |
| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE  | TE APPRU-  |
| PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPRO<br>AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING (   | OR FOREST  |
| PRACTICES AS DEFINED IN ORS 30.930.  |  |
| - 11   | A .  |
| CACIFORN   | acknowledged before me on Apala 20- 2001  C. NOLL  |
| STATE OF OREGON, Coun  | ny or) ss.   |
| This instrument was  | acknowledged before me on,   |
| bv   | C. NOLL  |
| This instrument was  | acknowledged before me on,   |
|  |  |
|  |  |
| as   |  |
|  |  |
|  |  |
| R. MARTRALLI   | Notary Public for Oregon Carifornia  |
| NOTARY PUBLIC - CALIFORNIA   | y and and  |
| 5 07. 29.0 COMMISSION #1205058 E   | Notary Public for Oregon   |
| WENTURA COUNTY My Comm. Exp. December 17, 2002   | My commission expires DEC - 17 - 2002  |
| My Comm. Exp. December 17, 2002  | My Commission Capitos and  |
|  |  |