## BURIED COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

## O'CONNOR LIVESTOCK COMPANY

hereby grant(s) to CENTURYTEL OF EASTERN OREGON, INC. DBA CENTURYTEL, its successors and assigns, (hereinafter referred to as the Company), the right to bury and maintain underground telephone and communications facilities, together with all necessary wires and fixtures incidental thereto, under and upon the following described property:

Two parcels of land located in Section 1, Township 41 South, Range 9 East of the Willamette Meridian. These parcels are known as tax lots 100 and 101 and described in further detail at Vol. 298 Pg. 299 in Klamath County records.

This easement is more specifically described as follows: Running parallel and adjacent to an existing gravel road approximately 1360 feet with said road being located north of Lower Lake Rd. and running in a northerly/southerly fashion.

situated in the County of KL	AMATH , State of
Oregon. It is agreed that the Co	mpany, its successors and assigns, shall have access to said
	and shall be responsible for any damage to said premises by
reason of any negligence on t	he part of said Company's employees while placing and
maintaining construction.	
/A 2 /A/	
Dated: $5/02/0/$	
Tim O Comme	I sent Marles
O MIN O COPYAGE	WITNESS
Part Owner	
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STATE OF REGON COUNTY OF ACKAM	)
	) ss.
COUNTY OFACKAN	<u>A3_</u> )
	)
DE IT DEMEMBEDED T	nat on this, 20_01 ,, 20_01 ,, whose address
nersonally appeared before me	Frick Nordmo , 20 01,
is 29781 SW Town Center L	op West, Wilsonville, OR 97070 personally known to
	stated to me that he witnessed the attached instrument
signed by Time O'	CONNOR
on	the 2nd day of MAY, 2001, and that
he knows said Grantor(s).	
OFFICIAL SEAL	
SANDRA E KENNEDY	
NOTARY PUBLIC-OREGON COMMISSION NO. 341258	Landrax Strongly
MY COMMISSION EXPIRES DECEMBER 17 2004	Notary Public in and for the State of OREGON
	My Commission expires: DECEMBER 17, 2004

State of Oregon, County of Klamath Recorded 05/10/01, at \$\frac{3}{3}a\text{m}. In Vol. M01 Page \( \frac{2}{3}\frac{3}{6} \text{V} \) Linda Smith, County Clerk Fee\$\( \frac{2}{2} \)