'01 MAY 10 AM11:05

Vol. MO1 Page

WILLIAM K. KALITA,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

ALFRED F. GREEN and CAROLYN H. GREEN, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

That portion of Government Lot 10 lying Westerly of the Chiloquin-Williamson River Road in Section 17, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

ACCT #3507-017A0-01300

KEY #233205

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

7,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 772, CHILOQUIN, OR 97624

Dated this 8th day of May , 2001.

WILLIAM K. KALITA

State of Oregon County of KLAMATH

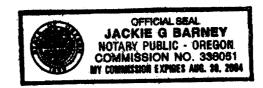
This instrument was acknowledged before me on May 8,2001 by WILLIAM K. KALITA.

Achie J Barrey
(Notary Public for Orgegon)

My commission expires 8-30-09

ESCROW NO. MT53817-KR

Return to:
ALFRED F. GREEN
P.O. BOX 772
CHILOQUIN, OR 97624



State of Oregon, County of Klamath Recorded 05/10/01, at //:05 q. m. In Vol. M01 Page 2/388

Linda Smith,

County Clerk Fee\$ 2/0-