MTC S3780-TM WARRANTY DEED

Vel_MO1 Page 21535

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in

Lot 4 of REGENCY ESTATES, TRACT 1292, PHASE 1, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3909-014AC-06400

KEY# 884328

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 157,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5134 CAMBRIDGE COURT, KLAMATH FALLS, OR 97603

Dated this ____ day of Mai_, 200.

the County of KLAMATH and State of Oregon, to wit:

KUHLMAN BUILDERS, INC.

AARON T. KUHLMAN, PRESIDENT

ARTHUR B. KUHLMAN, SECRETARY

State of Oregon County of KLAMATH

This instrument was acknowledged before me on Marthur B. Kuhlman as president of Kuhlman Builders, Inc. and Arthur B. Kuhlman as secretary of Kuhlman Byilders, Inc.

promise of Roman Spinsters, The...

(Notary Public for Oregon

My commission expires 19 19

ESCROW NO. MT53780-TM

Return to:

PHILIP R. JAMESON 5134 CAMBRIDGE COURT KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath Recorded 05/10/01, at 3:/8p, m. In Vol. M01 Page 2/535 Linda Smith, County Clerk Fee\$ 2/02