

I certify that the within instrument was received for recording on _____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____, Records of this County.

SPACE RESERVED
FOR
RECORDER'S USE

CHARLES W. HINKS SR.
PATRICIA J. HINKS
1217 BIGHAM BROWN ROAD
EAGLE POINT, OREGON 97524

NAME TITLE

By _____, Deputy.

hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in KLAMATH County, State of Oregon, described as follows, to-wit:

**** CHARLES W. HINKS SR. AND PATRICIA J. HINKS, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE HINKS LOVING TRUST DATED MAY 8, 2001, AND ANY AMENDMENTS THERETO.

SEE ATTACHED EXHIBIT "A"

The liability and obligations of the Grantor to Grantee and Grantee's heirs and assigns under the warranties and covenants contained herein or provided by law shall be limited to the extent of coverage that would be available to Grantor under any policy of title insurance issued to the Grantor at the time Grantor acquired the property. The limitations contained herein expressly do not relieve Grantor of any liability or obligation under this instrument, but merely define the scope, nature and amount of such liability or obligations.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): _____

-----, and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0- .⁽¹⁾ However, the actual consideration consists of or includes other property or value given or promised which is ☒ the whole ☒ part of the (whole) consideration.⁽⁶⁾

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on MAY 8, 2001; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

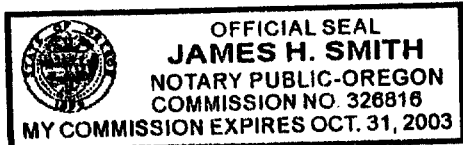
CHARLES W. HINKS SR.

PATRICIA J. RHODES

STATE OF OREGON, County of JACKSON

This instrument was acknowledged before me on MAY 8, 2001
by CHARLES W. HINKS SR. AND PATRICIA J. RHODES

This instrument was acknowledged before me on _____
by _____
as _____
of _____



Notary Public for Oregon (JAMES H. SMITH
My commission expires 10/31/2003

EXHIBIT "A"

PARCEL 1:

The SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, Township 23 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

A portion of Lot 14 in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, Township 36 South, Range 10 E.W.M., Klamath County, Oregon, more particularly described as follows: Beginning at a point which lies South along the Section line a distance of 1980 feet and East a distance of 2253 feet and South a distance of 360 feet from the iron pin which marks the Northwest corner of Section 14, Township 36 South, Range 10 East of the Willamette Meridian, and running thence South 200 feet to a point; thence East 120 feet to a point; thence North 200 feet to a point; thence West 120 feet, more or less, to the point of beginning. *ms*

State of Oregon, County of Klamath
Recorded 05/11/01, at 11:07a.m.
In Vol. M01 Page 21664
Linda Smith,
County Clerk Fee\$ 26⁰⁰