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| 1 MOU 11 AU 11 17 .  | Vol. MO1 Page 21729  |
| LMAY 11 AM11:17 HATCHER  | STATE OF OREGON.   |
|  |  |
| Grantor's Name and Address VICTORIA K. WESTLAKE.   |  |
| VIETUEIA E. WESTEMET.  |  |
| Grantee's Name and Address   |  |
| After recording, return to (Name, Address, Zip):   | SPACE RESERVED FOR   |
| PO BOX 216   | RECORDER'S USE   |
| CHILOGUIN, OR 97624  | State of Oregon, County of Klamath Recorded 05/11/01, at //://a.m.                         |
| Until requested otherwise, send all tax statements to (Name, Address, Zlp):  | In Vol. M01 Page 2/ 729  |
| SAME   | Linda Smith,   |
|  | County Clerk Fee\$ 2/00 puty.  |
|  | MTC 1396-2734  |
| BAI  | RGAIN AND SALE DEED  |
| KNOW ALL BY THESE PRESENTS that  | RANDON L. HATCHER  |
|  |  |
| hereinafter called grantor, for the consideration hereinafter  | ter stated, does hereby grant, bargain, sell and convey unto,                              |
|  | essors and assigns, all of that certain real property, with the tenements, hered-          |
| itaments and appurtenances thereunto belonging or in ar  | ny way appertaining, situated in KLAMATH. County,  |
| State of Oregon, described as follows, to-wit:   |  |
|  |  |
| LOT 9. IN BLOCK 6  | OF SOUTH CHILDQUIN ADOLTION  |
|  |  |
| TO THE CITY OF   | CHILOQUIN.   |
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| ALC CONCE MICHELIO   | NEW CONTINUE DEPORTION ON DELETION   |
| To Have and to Hold the same unto grantee and  | Clent, Continue description on reverse) grantee's heirs, successors and assigns forever.   |
|  | ansfer, stated in terms of dollars, is \$ OTHER THAN HOVEY. * However, the                 |
| actual consideration consists of or includes other proper which) consideration. <sup>®</sup> (The sentence between the symbols <sup>®</sup> , if | ty or value given or promised which is $\square$ part of the $\square$ the whole (indicate |
|  | puires, the singular includes the plural, and all grammatical changes shall be             |
| made so that this deed shall apply equally to corporation  |  |
| IN WITNESS WHEREOF, the grantor has execu  | ned and its seal, if any, affixed by an officer or other person duly authorized            |
| to do so by order of its board of directors.   | and his sear, it any, affixed by an officer of other person duty authorized                |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESC  | CRIBED IN Branch J. Harry  |
| THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS ALLATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE                             | ND REGU-   |
| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH TH<br>PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROV                           | IE APPRO-  |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OF PRACTICES AS DEFINED IN ORS 30.930.   |  |
|  | VIamoh   |
| STATE OF OREGON, Count   | · · · · · · · · · · · · · · · · · · ·  |
| This instrument was a  | acknowledged before me on  |
|  | acknowledged before me on,   |
| •  |  |
| as   |  |
| <b>(***************</b>  | MANDEN   |
| OFFICIAL SEAL MARJORIE A STUART  | Notary Public for Origin   |
| NOTARY PUBLIC OREGON (COMMISSION NO. 318394  | Notary Public for Oregon  My commission expires  12/20/02                                  |
| MY COMMISSION EXPIRES DEC 20, 2002 (f)   | my commission capitos  |