

RECEIVED  
MIDSTATE ELECTRIC COOPERATIVE  
P.O. BOX 127  
LA PINE, OR 97739

RIGHT-OF-WAY EASEMENT

T24R7  
Vol M01 Page 21877

01 MAY 14 AM 9:13

KNOW ALL MEN BY THESE PRESENTS, That WE, the undersigned, MR & MRS THOMAS BARRY, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of KLAMATH, State of Oregon, and more particularly described as follows:

✓ See enclosure

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

A 15,000 VOLT DISTRIBUTION LINE ALONG THE EAST SIDE OF THE ABOVE DESCRIBED PROPERTY

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that WE ARE, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned \_\_\_\_\_ set \_\_\_\_\_ hand and seal this 3<sup>rd</sup> day of August, 1967.

✓ Thos. P. Barry (L.S.)  
✓ Winifred Barry (L.S.)

Signed, sealed and delivered in the presence of:

+  
STATE OF OREGON  
COUNTY OF Klamath ss.

On this day personally appeared before me Thomas P. Barry & Winifred Barry to me known to be the individuals described in and executed the within and foregoing instrument and acknowledged that they or \_\_\_\_\_ signed the same as them free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this 3<sup>rd</sup> day of Aug, 1967.

MY COMMISSION EXPIRES 6-21-71

M. L. Bowman  
NOTARY PUBLIC IN AND FOR THE  
STATE OF OREGON RESIDING AT  
Marion therein

AUG 4 1967

## LEGAL DESCRIPTION

A parcel of land situated in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 18, Township 24 South, Range 7 East, W.M., more particularly described as follows:

Beginning at the north one-fourth corner of said Section 18; thence S 01°01'37"W along the north-south centerline of said Section 18 a distance of 645.99 feet; thence S 89°26'43" E a distance of 386.66 feet to a six-inch wooden post three feet above the ground marking the true point of beginning of this description; thence N 89°26'43" W a distance of 220.00 feet; thence N 00°33'17" E a distance of 198.00 feet to an iron pin; thence S 89°26'43" E a distance of 220.00 feet to an iron pin; thence S 00°33'17" W a distance of 198.00 feet to the true point of beginning of this description.

State of Oregon, County of Klamath  
Recorded 05/14/01, at 9:13a m.  
In Vol. M01 Page 21877  
*Linda Smith,*  
County Clerk Fee\$ 26<sup>00</sup>

REC'D AUG 4 2001