

AFTER RECORDING
MIDSTATE ELECTRIC COOPERATIVE
P.O. BOX 127
LA PINE, OR 97739

RIGHT-OF-WAY EASEMENT

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KNOW ALL MEN BY THESE PRESENTS, THAT we the undersigned,
Mr & Mrs. Allen Mertz, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assigns, the right of
enter upon the lands of the undersigned, situated in the County of
Wasco, State of Oregon, and more particularly described
as follows:

*See attached
Sec. 1 Map 248 of 1/2 1/4 in*
and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows:

a service drop

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that we the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the following
persons:

IN WITNESS WHEREOF, the undersigned have set their hand and seal
this 17 day of June, 1968.

Allen R. Mertz (I.S.)
Margaret M. Mertz (I.S.)

Signed, sealed and delivered
in the presence of:

+
STATE OF OREGON ss.
COUNTY OF Deschutes

On this day personally appeared before me Mr & Mrs. Allen R. Mertz
to me known to be the individuals described in and executed the with-
in and foregoing instrument and acknowledged that they or
their signed the same as their free and voluntary act
and deed for the uses and purposes mentioned.

Given under my hand and official seal this 17 day of June, 1968.

MY COMMISSION EXPIRES June 2 1970

Lack C. Staton
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT

La Pine therein

21886

The following described tract of land: Beginning at the Southeast corner of the property being sold, under this contract; thence Westerly along the South line 200 feet; thence on a line perpendicular to the Southerly line 100 feet; thence Easterly on a line parallel to the Southerly line to the Highway 58 right of way; thence Southeasterly along said Highway 58 to the point of beginning.

See L Prop. 24S R 7 1/2 E W 2M

State of Oregon, County of Klamath
Recorded 05/14/01, at 9:13a m.
In Vol. M01 Page 21885
Linda Smith,
County Clerk Fee \$ 26⁰⁰