AFTER RECONULIVO MIDSTATE ELECTRIC COOPERA. P.O. BOX 127 **LA PINE. OR 97739** 

RIGHT-OF-WAY EASENENT

KNOW ALL MEN BY THESE PRESENTS, THAT I the undersigned, \_, for a good and valuable consideration, B.E. MORGAN the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right of enter upon the lands of the undersigned, situated in the County of Klamait, State of Oregon, and more particularly described NER OF THE AS FOLLOWS ABOUT 600 FT SOUTH OF A PIN MARKING THE SOUTHWEST QUARTER OF SECTION 18, (SEE ATTACHED MAP)

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: SERVICE DROP NEEDED TO RUN THE PRIMARY LINE THAT is

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that #2 /5 , the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persins:

IN WITNESS WHEREOF, the undersign this 14th day of May, 1969.	ned	_sethand	and seal
	Hoyd	# Maxan	(I.S.)
T .			(L.S.)
Signed, sealed and delivered in the presence of:			agent agency and the street
Cora a. Davis			
+			
STATE OF OREGON ss COUNTY OF Lane	-		
On this day personally appeared he	fore me	Boyd E. Morgan	
to me known to be the individuals in and foregoing instrument and ac			
signed the same as his and deed for the uses and purposes		free and vol	untary act
Given under my hand and official s	eal this 14	th day of May	, 19 <u>69</u> .
MY COMMISSION EXPIRES3-16-73	NOTARY PU	Kochler BLIC IN AND F DREGON RESIDI	OR THE
		t. Eugene	therein



