

MAY 14 AM 9:13

P.O. BOX 127
LA PINE, OR 97739

RIGHT-OF-WAY EASEMENT

23-09-00-DA

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KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned,
GARY L. PITZER, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assigns, the right of
enter upon the lands of the undersigned, situated in the County of
KLAMATH, State of Oregon, and more particularly described
as follows:

LOT #8 GERHART PLAT

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows:

10 FT. ON THE EAST SIDE OF LOT

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that He is, the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the following
persins:

IN WITNESS WHEREOF, the undersigned _____ set His hand and seal
this 7 day of APRIL, 1969.

Gary L. Pitzer (I.S.)

(L.S.)

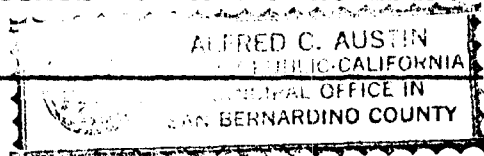
Signed, sealed and delivered
in the presence of:

+
STATE OF ~~OREGON~~ CALIFORNIA ss.
COUNTY OF SAN BERNARDINO

On this day personally appeared before me Gary L. Pitzer
to me known to be the individuals described in and executed the with-
in and foregoing instrument and acknowledged that He or _____
signed the same as _____ free and voluntary act
and deed for the uses and purposes mentioned.

Given under my hand and official seal this 7 day of APRIL, 1969.
MY COMMISSION EXPIRES _____
My Commission Expires October 18, 1969

Alfred C. Austin
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT



therein

State of Oregon, County of Klamath
Recorded 05/14/01, at 9.13 a.m.
In Vol. M01 Page 21894
Linda Smith,
County Clerk Fee \$ 21.00

REC'D APR 19 1969