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AFTEH ALCON MIDSTATE ELECTRIC COUPER P.O. BOX 127 DA PINE, OR 97739

K-24-7-70

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RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that _____, the undersigned, <u>WILLIAM H.</u>_____, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaFine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the County of <u>Klama</u>JH State of Oregon, and more particularly described as follows;

BEGINNING AT THE NORTHEAST CORNER OF THE S.E. 1405 SW 14 OF SEC7, TOWN SHIP 24 SOUTH OF RANGE PEAST OF W.M. RUNNING THENCE WEST 880 FEET; THENCE SOUTH 198 FEET; THENCE EAST 880 FEET; THENCE NORTH 198 FEET TO THE PLACE OF BEGINNING

To THE PLACE OF BEGINNING and to construct, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, and electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that <u>HF 15</u> the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned hand and seal this 25 day of and, 1953. (L.S.) (L,S.)

Signed, sealed and delivered in the presence of:

Read John a

STATE OF OREGON) ; ss County of <u>Mamath</u>)

IN MITNEES MHEREOF, I have hereunto set my hand and seal the day and year last above writted.

Notary Public for Oregon

John Or Read

State of Oregon, County of Klamath Recorded 05/14/01, at <u>9.14a.</u> m. In Vol. M01 Page <u>21898</u> Linda Smith, County Clerk Fee\$ <u>2169</u>