AFTER HECONDING
MISSTATE ELECTRIC COOPERA
P.O. BOX 127
LA PINE, OR 97739

724 R7
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RIGHT-OF-WAY EASEMENT

and to construct, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, and electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that ______ the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersige this 28 day of away, 19	ned set hand and seal 5_3.
	(L,s,)
Signed, sealed and delivered in the presence of:	1,060
STATE OF CRECON) : ss County of ALAMATH)	O.K. MAR 3.1. 1985
On this 28 day of Gunty a Notary Public in and for said County a named Survey (1906) be the identical individual described	and State, personally appeared the within who known to me to in and who executed the within instrument, executed the same freely and vol.
IN WITHERS WHEREOF, I have hereur last above writted.	nto set my hand and seal the day and year

Ty Commission expires A.M. 2. 1.7.5.4...

State of Oregon, County of Klamath Recorded 05/14/01, at <u>9:14a</u> m. In Vol. M01 Page <u>2/904</u>
Linda Smith,
County Clerk Fee\$ 21

C Notary Public for Oregon