P.O. BOX 127
LA PINE, OR 97739

RIGHT OF WAY EASEMENT

734 68 Vol\_M01 Page 2190

Campbell Bros. by Dale K. Campbell for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation, whose postoffice address is Lapine, Oregon, and to its successors or assigns, the right to enter upon the lands of the undereigned, situated in the County of Klamats State of Oregon, and more particularly described as follows:

we, the undersigned,

x NE $\frac{1}{4}$  of Section 12, Twp 24, Range 8 E.

KNOW ALL MEN BY THESE PRESENTS, that\_

East of the Willamette Meridian, and to construct, operate and maintain on the above-described lands, an electric transmission or distribution line or system, and to cut and trim trees and absorbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following:

no exceptions

	IN WITNESS	WHEREOF, the	undersigned_	I	_set_		hand	and se	
this	3rd day	of August	, 19 <u>49</u> .			_			(ALEXI)
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STATE OF OREGON

COUNTY OF Deschutes

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Dale K. Campbell who is known to me to be the identical individual described in and who executed within instrument and acknowledged to me that executed and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Notary Public for Oregon

My commission expires

Notary Public, Deschutes County, Oregon My Commission Expires October 13, 1952.

State of Oregon, County of Klamath Recorded 05/14/01, at <u>9:/5a.</u> m. In Vol. M01 Page <u>2/907</u>
Linda Smith,
County Clerk Fee\$ 21