P.O. BOX 127
(A PINE, OR 97739)

RIGHT-OF-WAY CASEMENT

TO MO1 Page 21919

RNOW ALL MEN BY THESE PRESENTS, That ME, the undersigned, MR 6 MRS CARL JEFFERS, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of MLAMATA, State of Oregon, and more particularly described as follows:

E = - NW = - SW = - SECTION 25 - T245 · R8E.W.M.

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

APOWER DISTRIBUTION LINE ALONG THE WEST SIDE OF THE ABOVE DESCRIBED PROPERTY FOR ADISTANCE OF APPROXIMETLY 660'

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that <u>WE MRE</u>, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersi	gned deep set their hand and seal
this 1421 day of July, 1967	· Par Collers
	-Con Jeffers (L.S.)
	v Carol Joffers (L.S.)
Signed, sealed and delivered in the presence of:	Carol Jeffers
	State of Oregon, County of Klamath
	Recorded 05/14/01, at <i>Q. 15a.</i> m.
+ CMATE OF WEGON	In Vol. M01 Page 2/9/9 Linda Smith,
STATE OF OREGON ss.	County Clerk Fee\$ 2/\infty
On this day personally appeared be	efore me Con Jeffers Carallelfe
to me known to be the individuals	described in and executed the with
in and foregoing instrument and a	cknowledged that they car
and deed for the uses and purposes	free and voluntary act mentioned.
Given under my hand and official	seal this 14th day of July, 1967.
MY COMISSION EXPIRES June 14 196	9. LA Bludo
	MOTARY PUBLIC IN AND FOR THE
the state of the s	STATE OF OREGON RESIDING AT

Oto, By374 Venela On therein