

AFTER RECORDING  
MIDSTATE ELECTRIC COOPERATIVE  
P.O. BOX 127  
LA PINE, OR 97739

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Vol. M01 Page 21927

1 MAY 14 AM 9:16

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Judy A. Jackson for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, state of Oregon, and more particularly described as follows:

Beginning at a point of 220 ft W & 890ft N of SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  SEC.25 TWP.24S R 8E E.M.M.

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conductors, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within          feet of the center line of said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATED this 20<sup>th</sup> day of April, 1978, at LaPine, Oregon  
Judy A. Jackson

STATE OF Oregon } SS  
County of Deschutes }  
April 20, 1978.

STAR ROUTE  
GILCHRIST, OR 97737

SUBSCRIBED and sworn to before me:

Don L. Carson  
NOTARY PUBLIC FOR Midstate Electric  
My Commission Expires: May 23, 1981

State of Oregon, County of Klamath  
Recorded 05/14/01, at 9:16 a.m.  
In Vol. M01 Page 21927  
Linda Smith,  
County Clerk Fee\$ 2.00