## **DMV**

DEPARTMENT OF TRANSPORTATION

DRIVER AND MOTOR VEHICLE SERVICES

1905 LANA AVE. NE., SALEM, OR 97314

MTC 53337-LB

Vol\_MQ1\_Page\_22002

## APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE '01 MAY 14 AM11:12 FROM REGISTRATION AND TITLING

X 216990

Owner's Certificate of Legal Interest

EM 39743

INS	TRU	CTI	ONS
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Complete all sections. This form must be signed by all interest-holding parties and have a Title Report or Lot Book Report attached which cannot be over 7 days old when submitted to DMV.

Report attached which cannot be over 7 days old when submitted to DMV.	
This form and Title Report or Lot Book Report must be submitted with your manufactured structure owns and, if the manufactured structure is to be financed by a third party, proof of a loan approval.	·
PART I	
Legal description and location of real property which is (description as recorded by county recorder copy of your deed may be substituted):  SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE  Property Address: 1660 JOE WRIGHT ROAD, KLAMATH FALLS, OR 97603	
If there is a mortgage, deed of trust or lien on this land. list all mortgages and beneficiaries of debelow. If there are none, write "none".	eeds of trust
NAME AND ADDRESS: CUNA MUTUAL MORTGAGE CORPORATION 2908 MARKETPLACE DRIVE, SUITE 100, MADISON, WI 53719-5316	
Tax Lot Number (from assessor): ACCT 3909021B000800 ACCTM-216990	-37
PART II	
Legal description of the manufactured structure which is located on the real property described above:	•
Year   Make   Width 2   Length   Vehicle Identification No.	
that the application may be submitted. If there are none, write "none".  NAME AND ADDRESS: CUNA MUTUAL MORTGAGE CORPORATION 2908 MARKETPLACE DRIVE, SUITE 100, MADISON, WI 53719-5316	
SIGNATURE OF SECURED PARTY  DATE 4/20/0/   SIGNATURE OF SECURED PARTY	DATE
Tax Let Number (from assessor): ACCT 3909021B000800 ACCTM-216990  [ ] I/We do not know the whereabouts of the permanent plate assigned to this vehicle.	
I/We certify that the statements made above are accurate to the best of my/our knowledge. All liens, mortgages and security interests have been listed. If there are none, I/We have certified this by writhe space provided.  PRINTED NAME OF OWNER(S)  NICHAEL C. BAILEY and SHIRLEEN F. BAILEY	
ADDRESS    ADDRESS   1660 JOE WRIGHT ROAD, KLAMATH FALLS, OR 97601	LICENSE NO.
Dhit lew Baily   ADDRESS   1660 JOE WRIGHT ROAD, KLAMATH FALLS, OR 97601	LICENSE NO.
V OFFICE USE ONLY V PART III V OFFICE USE ONLY	
Application for exemption for a manufactured structure is hereby approved.	
DATE 5/11/01   SIGNATURE OF DAV OFFICER (Mustine Kinger)	
This exemption is VOID if not recorded with the county within 15 calendar days from: > [5/1//	) <u> </u>

## APPLICATION TO EXEMPT A MANUFACTURED STRUCTURE FROM REGISTRATION AND TITLING

X216990

OFFICIAL SEAL
LINDA L BAUGHMAN
NOTARY ACKNOWLEDGEMENTS

OWNERS:

STATE OF OREGON, COUNTY OF SIZE OF OREGON
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
SHIRLEEN F. BAILEY

My commission expires: 3-15-04

SECURED PARTY:

STATE OF OREGON, COUNTY OF DANE
INS.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON AFRIL 20 St., 2001, BY
MARY RIPP
AS LOAN (LOSER OF CUNA MUTUAL MORTGAGE CORPORATION

My commission expires: 9/28/03

My commission expires: 9/28/03

X 216990

22004

## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the S1/2 NW1/4 of Section 21, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows: Beginning at a point in the Northerly boundary of the S1/2 of the NW1/4 of Section 21, said Township and Range, from which the Northwest corner of the SW1/4 NW1/4 of said Section 21 bears South 88 degrees 50 1/2' West 2,126.0 feet; thence North 88 degrees 50 1/2' East 79 feet; thence South 0 degrees 10' West 554.1 feet to the Northeasterly line of the U.S. lateral C4 E1; thence along said canals North 55 degrees 55 1/2' West to a point South 0 degrees 10' West from the point of beginning; thence North 0 degrees 10' East to the point of beginning.

State of Oregon, County of Klamath Recorded 05/14/01, at //./24 m. In Vol. M01 Page 22002 Linda Smith, County Clerk Fee\$ 3/00