'01 MAY 15 AM11:47

## FULL RECONVEYANCE

| Date: 4/25/2001   |   |  |                             |                 |  |  |
|---|---|--|-----------------------------|-----------------|--|--|
| The undersigned   | d ac Tructee or (   | Successor Trustee under that cer                                     | tain Deed of                | Trust described | as follows:  |  |
| The undersigned   | u as Trusice of S   | successor trustee under that eer                                     | tani Decu oi                | Trust uescribed | as follows.  |  |
| Record #: Amount: County:   |   | 99078  | Record Date: Document Date: |                 | 4/27/1995  |  |
|   |   | 12000.00   |                             |                 | 4/19/1995  |  |
|   |   | KLAMATH  |                             | Time:           | 10:30 AM   |  |
| State:  |   | Oregon   | Book #:                     | M95             | Page # 10759 /   |  |
| Granto  | r(s):   | JOSEPH G THOMPSON  |                             |                 |  |  |
| As:   |   |  |                             |                 |  |  |
| Trustee:  | Trustee: U.S. Bank National Association f/k/a US BANK OF WASHINGTON, NATIONAL ASSOCIATION |  |                             |                 |  |  |
| Beneficiary:  | U.S. Bank Na  | U.S. Bank National Association                                       |                             |                 |  |  |
| Successor To:   | UNITED STATES NATIONAL BANK OF OREGON   |  |                             |                 |  |  |
| Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.   |   |  |                             |                 |  |  |
| DATED this 25TH day of APRIL 2001   |   |  |                             |                 |  |  |
|   |   |  |                             |                 |  |  |
| Talalur m Donker  |   |  |                             |                 |  |  |
| U.S. Bank National Association, formerly known as   |   |  |                             |                 |  |  |
| US BANK OF WASHINGTON, NATIONAL ASSOCIATION   |   |  |                             |                 |  |  |
| By: Kathleen M. Lokken, Operations Officer  STATE OF North Dakota )   |   |  |                             |                 |  |  |
| STATE OF North Dakota ) )ss   |   |  |                             |                 |  |  |
| COUNTY OF   | Cass  | )  |                             |                 |  |  |
| On this 25th day of April, 2001 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Kathleen M. Lokken to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation. |   |  |                             |                 |  |  |
| WITNESS my hand and official seal affixed the day and year above written. $07314092$  |   |  |                             |                 |  |  |
| Williams and  |   |  |                             |                 |  |  |
| BY: //  | MILLI   | Sluum  |                             | 101 County INC  | co. amg amoi manon Omj.  |  |
| Commission Ex   | pires:  |  |                             |                 |  |  |
|   | r   |  |                             |                 | egon, County of Klamath  |  |
|   |   |  |                             |                 | 5/15/01, at <u>//.47a</u> .m.  |  |
|   | Notary  | / Seal   |                             | Linda Smit      | 1 Page <u>2228/</u>  |  |
| 7   | No<br>State o   | A. SEVERSON<br>tary Public<br>North Dakota<br>Expires March 18, 2005 |                             | County Cle      | 1 00   |  |
|   |   |  |                             |                 |  |  |
|   |   |  |                             |                 |  |  |
|   |   |  |                             |                 |  |  |
| After Recording Return to:  |   |  |                             |                 |  |  |
| HC DECORDINGS   |   |  |                             |                 |  |  |
| U.S. RECORDINGS 2925 COUNTRY DR. SUITE 201  |   |  |                             |                 |  |  |
| ST PAUL MN 55117-1060   |   |  |                             |                 |  |  |
| DIIAODIAI   | , 2011/-1000  |  |                             |                 |  |  |
| JRR   |   |  | ·                           |                 | Land Manager M |  |
| Loan# 30400109413100998   |   |  |                             |                 |  |  |

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