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Vol M01 Page

OREGON

COUNTY OF: **KLAMATH**

POOL NO.: **557446**

LOAN NO.: **1963435110 (998100233) [1675177730 FNMA]**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

ry **Security Connections, Inc.**
620 S. Woodruff Ave.
ATTN: KARLEEN MAUGHAN
Idaho Falls, ID 83401



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

located at **5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098**

who is the beneficiary or his successor in interest under that certain trust deed dated:
JUNE 13, 2000, executed and delivered by: **CHERI MELVILLE, A SINGLE WOMAN**

grantor, to **ASPEN TITLE & ESCROW, INC.**

trustee, in which **NORTHWEST RESIDENTIAL MORTGAGE COMPANY, A WASHINGTON LIABILITY CO**

is the beneficiary, recorded on **JUNE 16, 2000**, in book **M00** on page
21999, or as Instrument No. _____ Reel/File number _____
_____, Microfilm number _____ of the Mortgage Records of
KLAMATH County, Oregon, and conveying real property in said county described
as follows:

LOT 33 AND 34, LAKESHORE GARDENS, IN THE COUNTY OF KLAMATH, STATE OF OREGON. AP #: 3808-25CA-1700 & 1600.

hereby grants, assigns, transfers and sets over to **FANNIE MAE, IN CARE OF CHASE**
MORTGAGE COMPANY, 3415 VISION DRIVE, COLUMBUS, OH 43219, AN OHIO CORPORATION

his executors, administrators and assigns, hereinafter called assignee, all his beneficial
interest in and under said trust deed, together with the notes, moneys and obligations
therein described or referred to, with the interest thereon, and all rights and benefits
whatsoever accrued or to accrue under said trust deed.



J=FS887.S.02662

Loan No.

Loan No. 1963435110 (998100233) [1675177730 FNMA]

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: APRIL 18, 2001, But effective MARCH 1, 2001.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

By [Signature]
CAROLYN BROWN
SECRETARY

By [Signature]
M.L. MARCUM
VICE PRESIDENT

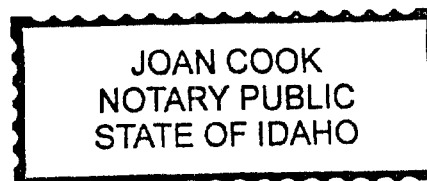
STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On APRIL 18, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared M.L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROLYN BROWN known to me to be the person who executed the within instrument as the SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC
(NMRI.OR.2)



P=S.008.028
C=S.582.0001

J=FS887.S.02662

State of Oregon, County of Klamath
Recorded 05/15/01, at 12:18 p.m.
In Vol. M01 Page 22296
Linda Smith,
County Clerk Fee \$26⁰⁰ 50pA