## **WARRANTY DEED**

Vol. MO1 Page 22390

HARVEY H. WILKINS,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

MELVIN E. JOHNSEN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 1 AND 2, BLOCK 4, CHILOQUIN DRIVE ADDITION, TO THE CITY OF CHILOQUIN, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3507-003AA-02800

220424

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

42,500.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2611 Campus Drive #134, Klamath Falls, OR 97601

Dated this 14th day of Nou , 2001.

Harvey H. Wilkins

State of Wyoming County of Big Horx.

This instrument was acknowledged before me on 14th May, 2001 by HARVEY H. WILKINS.

County of Big Horn

My Commission Expires August 28, 2003

My commission expires august 28, 2003

ESCROW NO. MT53809-MS

Return to:

MELVIN E. JOHNSEN 2611 CAMPUS DRIVE #134 KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 05/15/01, at 3:24 p.m. In Vol. M01 Page 22390 Linda Smith, County Clerk Fee\$ 2/