

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, _____

Floyd L. Clausen and Mattie E. Clausen

for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MIDSTATE ELECTRIC COOPERATIVE, INC., a cooperative corporation, whose postoffice address is Lapine, Oregon, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Klamath State of Oregon, and more particularly described as follows:

W 1/2 SE 1/4 less 82 ac. hwy. 79.18 acres.

Sec. 4. Township 24. Range E.W.M. 9.

East of the Willamette Meridian, and to construct, operate and maintain on the above-described lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that they are the owner s of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following:

no exceptions,

'01 MAY 16 AM 8:20

IN WITNESS WHEREOF, the undersigned we set our hand and seal this 25 day of November, 1949.

Floyd L. Clauson (SEAL)

Mattie Clauson (SEAL)

STATE OF OREGON)
COUNTY OF Deschutes,)

BE IT REMEMBERED, That on this 25 day of November A.D. 1949, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Floyd L. Clausen and Mattie E. Clausen who are known to me to be the identical individual described in and who executed the instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have herunto set my hand and official seal the day and year last above written.

Helen M. Calhoun
Notary Public for Oregon

My commission expires Oct 13, 1952

State of Oregon, County of Klamath
Recorded 05/16/01, at 8:26 a.m.
In Vol. M01 Page 22483
Linda Smith,
County Clerk Fee \$ 21.00