

AFTER RECORDING
MIDSTATE ELECTRIC COOPERATIVE
P.O. BOX 127
LA PINE, OR 97739

RIGHT-OF-WAY EASEMENT

22484

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KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned, Al H. Soukup, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assigns, the right of enter upon the lands of the undersigned, situated in the County of Klamath, State of Oregon, and more particularly described as follows: PO R. W 2 S E 4 Sec. 04 Twp. 24 Range 09 E W N

01 MAY 16 AM 8:20

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: ONE SPAN OF PRIMARY AND A SERVICE DROP

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that I, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned Al H. Soukup set their hand and seal this 13 day of April, 1971.

Al H. Soukup (I.S.)
Beth A. Soukup (I.S.)

Signed, sealed and delivered
in the presence of:

+
STATE OF OREGON ss.
COUNTY OF Deschutes

On this day personally appeared before me Al H. & Beth A. Soukup to me known to be the individuals described in and executed the within and foregoing instrument and acknowledged that they or their signed the same as their free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this 13 day of April, 1971.

MY COMMISSION EXPIRES May 23, 1971 Charles Howard Reed
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT
La Pine, Ore. therein

State of Oregon, County of Klamath
Recorded 05/16/01, at 8:20 a.m.
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Linda Smith,
County Clerk Fee \$ 21.00