AFTEH REGUNDING MIDSTATE ELECTRIC COOPER. P.O. BOX 127

ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

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**LA PINE, OR 97739** KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its successors or assigns the right to enter upon the lands of the undersigned, situated in the county of 5/2 NE/4 section 8 - Lup, 24 south Range 9 E.W. m. '01 MAY 16 AM8:20

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of wires, cables, handholes, manholes, connection boxes, transformers and transic ner enclosures; to cut, trim and control the growth by chemical means, machinery or other wise of trees and shrubbery located within \_\_\_\_\_\_\_ feet of the center line f said line or system, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the grown of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said syste is placed underground, of the trench and related underground facilities,

main servi entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 26 day of May

SUBSCRIBED and sworn to before me:

by any other person, association or corporation.

State of Oregon, County of Klamath Recorded 05/16/01, at 8:20 a.m. In Vol. M01 Page 22486

Linda Smith.

Fee\$\_2/00 County Clerk

My Commission Expires: Man