

AFTER RECORDING  
 MIDSTATE ELECTRIC COOPERATIVE  
 P.O. BOX 127  
 LAPINE, OR 97739

## RIGHT-OF-WAY EASEMENT

T24 R9  
 Vol. M01 Page 22490

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_, the undersigned,  
 \_\_\_\_\_, for a good and valuable consideration,  
 the receipt whereof is hereby acknowledged, do hereby grant unto  
 Midstate Electric Cooperative, Inc., a cooperative corporation  
 (hereinafter called the "Cooperative"), whose post office address  
 is LaPine, Oregon and to its successors and assigns, the right of  
 enter upon the lands of the undersigned, situated in the County of  
Klamath, State of Oregon, and more particularly described  
 as follows: Lot 1, 2, 3, 4, 5, 6, 11 and 12 in NW 1/4 Sec. 30 T. 24S R. 9 E. W. 1  
ACCORDING TO THE PLAT THERE OF CRESCENT TOWNSHIP

'01 MAY 16 AM 8:21

and to construct, operate and maintain on the above described lands,  
 an electric transmission or distribution line or system, at a loc-  
 ation(s) on said property as follows: 240 V 480 V Service Drop  
(1) on 30'-6 pole (1) on one guy

and to cut and trim trees and shrubbery that may interfere with or  
 threaten or endanger the operation and maintenance of said line or  
 system.

The undersigned agrees that all poles, wires and other facilities,  
 installed on the above described lands at the Cooperative's expense  
 shall remain the property of the Cooperative, removable at the option  
 of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that he is, the owner of the above des-  
 cribed lands and that said lands are free and clear of encumbrances  
 and liens of whatsoever character, except those held by the following  
 persons:

IN WITNESS WHEREOF, the undersigned \_\_\_\_\_ set \_\_\_\_\_ hand and seal  
 this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Lee Kirkpatrick (I.S.)  
 \_\_\_\_\_ (I.S.)

Signed, sealed and delivered  
 in the presence of:

State of Oregon, County of Klamath  
 Recorded 05/16/01, at 8:21 a.m.  
 In Vol. M01 Page 22490  
Linda Smith  
 County Clerk Fee \$ 21.00

+  
 STATE OF OREGON \_\_\_\_\_ ss.  
 COUNTY OF Deschutes

On this day personally appeared before me Lee Kirkpatrick  
 to me known to be the individuals described in and executed the with-  
 in and foregoing instrument and acknowledged that he or \_\_\_\_\_  
 signed the same as his free and voluntary act  
 and deed for the uses and purposes mentioned.

Given under my hand and official seal this 2 day of Oct, 19 68.

MY COMMISSION EXPIRES 26 June 1972

Robert P. Carlson  
 NOTARY PUBLIC IN AND FOR THE  
 STATE OF OREGON RESIDING AT

La Pine therein