

RIGHT-OF-WAY EASEMENT

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KNOW ALL MEN BY THESE PRESENTS, That I, the undersigned,
ALVIN L. BABCOCK, for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto
Midstate Electric Cooperative, Inc., a cooperative corporation
(hereinafter called the "Cooperative"), whose post office address
is LaPine, Oregon and to its successors and assigns, the right to
enter upon the lands of the undersigned, situated in the County of
KLAMATH, State of Oregon, and more particularly described
as follows:

*a 5 acre tract in Section 19 Twp 28S Range 8
of Beaver Marsh*

01 MAY 16 AM 8:24

and to construct, operate and maintain on the above described lands,
an electric transmission or distribution line or system, at a loc-
ation(s) on said property as follows:

*Service drop & distribution along
East edge of Property*

and to cut and trim trees and shrubbery that may interfere with or
threaten or endanger the operation and maintenance of said line or
system.

The undersigned agrees that all poles, wires and other facilities,
installed on the above described lands at the Cooperative's expense
shall remain the property of the Cooperative, removable at the option
of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that I am, the owner of the above des-
cribed lands and that said lands are free and clear of encumbrances
and liens of whatsoever character, except those held by the following
persons:

IN WITNESS WHEREOF, the undersigned has set his hand and seal
this 25 day of July, 1967.

Alvin L. Babcock (L.S.)

(L.S.)

Signed, sealed and delivered
in the presence of:

+

STATE OF OREGON ss.
COUNTY OF Deschutes

State of Oregon, County of Klamath
Recorded 05/16/01, at 8:24 a.m.
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Linda Smith,
County Clerk Fee \$ 21⁰⁰

On this day personally appeared before me ALVIN L. BABCOCK
to me known to be the individuals described in and executed the with-
in and foregoing instrument and acknowledged that he or —
— signed the same as his free and voluntary act
and deed for the uses and purposes mentioned.

Given under my hand and official seal this 25 day of July, 1967.

MY COMMISSION EXPIRES June 9 1970

Jack C. Stator
NOTARY PUBLIC IN AND FOR THE
STATE OF OREGON RESIDING AT
La Pine therein