MTC 53946... PS WARRANTY DEED

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ELI PROPERTY COMPANY, INC., a California corporation,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
STEVE J. OBERLE,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 6 in Block 1 of TRACT 1260, MONTE VISTA RANCH, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #872689

MAP #3507-007DA-02300

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 95,000.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 42 S. MILTON AVE., CAMPBELL, CA 95008

Dated this 111 day of May, 2001

ELI PROPERTY COMPANY PINC. BY

VIKTORIA PENN, CHAIRMAN OF THE

BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

}ss.

WITNESS my hand and official seal.

Signature Warting St. Allen

ESCROW NO. MT53946-PS

Return to:

STEVE J. OBERLE 42 S. MILTON AVE. CAMPBELL, CA 95008 DARLINE G. ALLEN
COMM. #1227995
NOTARY PUBLIC - CALIFORNIA
SHASTA COUNTY
MY COMM. EXP. AUG. 4, 2003

State of Oregon, County of Klamath Recorded 05/17/01, at 1/:12 a.m. In Vol. M01 Page 22739

Linda Smith,

County Clerk Fee\$ 2/-

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