

'01 MAY 22 AM 9:41

MODIFICATION TO DEED OF TRUST AND LINE AGREEMENT

ACCOUNT NUMBER:

30400115822380998

NAME OF GRANTORS:

Kathleen R. Hatcher-Mitchell

NAME OF GRANTEE:

U.S. BANK NATIONAL ASSOCIATION ND as successor in interest to  
U.S. Bank

REFERENCE NUMBER(S) OF DOCUMENTS BEING MODIFIED:

Recorded on April 13, 1998 as Document # or in Book M98, Page 12052

RETURN TO:

US Recordings  
2925 Country Drive Ste 201  
St. Paul, MN 55117  
(651) 765-6400

735 9420

## MODIFICATION TO DEED OF TRUST AND LINE AGREEMENT

Modification Date: August 28, 2000

~~This Modification modifies a Home Equity Line Agreement and a Deed of Trust. Terms used in this Modification:~~  
 Home Equity Line Agreement

Bank: U.S. Bank National Association ND  
 4325 17th Ave. SW  
 Fargo, ND 58103

Agreement Date: 03/23/1998

Account Number: 304-001-158-2238-0998

Old Credit Limit: \$8,000

Maturity Date: 03/23/2008

Borrowers: Kathleen R Hatcher-Mitchell

New Credit Limit: \$10,000

~~The Deed of Trust is described on Exhibit A to this Modification. The Grantors are also listed on Exhibit A.~~

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Grantors have signed the Deed of Trust securing the Home Equity Line Agreement. The Deed of Trust Property and other information about the Deed of Trust are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to increase the Credit Limit as shown above. The Grantors and the Bank agree that the Deed of Trust is modified to secure the entire Credit Limit on the Home Equity Line Agreement as modified. The maximum principal indebtedness secured by the Deed of Trust as modified by this Modification is the New Credit Limit shown above. The New Credit Limit represents \$8,000 of indebtedness originally secured by the Deed of Trust, plus \$2,000 in additional indebtedness secured by this Modification.

I acknowledge receipt of two copies of the Notice of Right to Cancel.

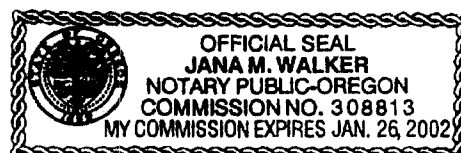
## BORROWERS AND GRANTORS:

Kathleen R Hatcher-Mitchell  
 X \_\_\_\_\_ Date 9-18-00  
 \_\_\_\_\_ Date  
 \_\_\_\_\_ Date

State of Oregon )ss  
 County of Klamath )ss  
 This instrument was acknowledged before me on September 18, 2000  
 by Kathleen R Hatcher Mitchell  
 Notary Public, Jana M Walker

**Note: Only those persons named as Grantors on Exhibit A have an interest in the Deed of Trust Property and are signing to modify the Deed of Trust. All other signers are signing merely to modify the Home Equity Line Agreement.**

State of \_\_\_\_\_ )ss  
 County of \_\_\_\_\_ )ss  
 This instrument was acknowledged before me on \_\_\_\_\_  
 by \_\_\_\_\_  
 Notary Public, \_\_\_\_\_



## U.S. Bank National Association ND

Signature: \_\_\_\_\_

Amy M. Kotula, Operations Officer

State of North Dakota )

County of Cass )ss

This instrument was acknowledged before me on 8th day of May 2001 by Amy M. Kotula the Operations Officer of U.S. Bank National Association ND, a national banking association, on behalf of the association.

Notary Public, \_\_\_\_\_

My commission expires \_\_\_\_\_

PATRICIA MYERS  
Notary Public  
State of North Dakota  
My Commission Expires MARCH 11, 2005

**MODIFICATION TO DEED OF TRUST AND LINE AGREEMENT – EXHIBIT A**

Deed of Trust - a deed of trust signed, dated and recorded as shown.

Grantors: Kathleen R. Hatcher-Mitchell

Trustee: U.S. Bank Trust Company, National Association

Beneficiary: U.S. Bank National Association ND as successor in interest to U.S. Bank

Deed of trust date: March 23, 1998

Deed of trust recording date: April 13, 1998

Recording office: Klamath County Clerk

Deed of trust recording information (book and page, document number, etc.): Volume M98 Page 12052

Previous Amendments (if applicable):

Amendment Date: Recorded Date: Recording Information:

Amendment Date: Recorded Date: Recording Information:

Legal description of property:

LOTS 4 AND 5 AND THE NORTHERLY 10 FEET OF LOT 3, BLOCK 1, OF CHILOQUIN HEIGHTS ADDITION TO CHILOQUIN, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

Property Address: 205 N Valley St  
Chiloquin, OR 97624

Certificate No. (Torrens Only):



**U07359460-01FB04**

DOT MODIFICATION

LOAN# 30400115822380998

US Recording

This instrument drafted by:

U.S. Bank National Association ND

Attn: Amy Kotula 701 461 3525

P.O. Box 2687

Fargo, ND 58108-2687

**State of Oregon, County of Klamath**

Recorded 05/22/01, at 9:41 a. m.

In Vol. M01 Page 23391

*Linda Smith,*

County Clerk Fee\$ 36<sup>00</sup>