101 MAY 22 PM 1:53

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After Recording Return to: JAMES E. NARDIN and JENNIFER L. NARDIN 6709 Eberlein Avenue Klamath Falls, OR. 97603

Until a change is requested all tax statements Shall be sent to the above address.

## WARRANTY DEED

(INDIVIDUAL)

MICHAEL L. MOORE and WENDY J. MOORE, husband and wife, herein called grantor, convey(s) to JAMES E. NARDIN and JENNIFER L. NARDIN, husband and wife all that real property situated in the County of KLAMATH, State of Oregon, described as:

Lot 2, Block 9, Tract 1003, THIRD ADDITION TO MOYINA, in the County of Klamath, State of Oregon.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$111,000.00. (here comply with the requirements of ORS 93.930)

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated May 17, 2001.	ALC:
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	MICHAEL L. MOORE
	Warred Mittle
	WENDY J. MOORE
STATE OF WASHINGTON, County of	elan)ss.

On May 18, 2001 personally appeared the above named MICHAEL L. MOORE and WENDY J. MOORE and acknowledged the foregoing interment to be their voluntary act and deed.

Before me:

NOTARY

Notary Public for Washington

My commission expires:

This Document is recorded at the Aspen Title & Escrow, Inc. 525 Main Street

Klamath Falls, OR 97601 Order No.: 00052784

State of Oregon, County of Klamath Recorded 05/22/01, at 1.53 p.m. In Vol. M01 Page 23525

Linda Smith,

County Clerk Fee\$ 2100