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Vol M01 Page 23662

State of Oregon, County of Klamath  
Recorded 05/23/01, at 9:11a. m.  
In Vol. M01 Page 23662  
Linda Smith,  
County Clerk Fee \$ 21.00

PREPARED BY & RETURN TO:

S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **NORTHERN PACIFIC FUNDING GROUP, INC., A CALIFORNIA CORPORATION** 8300 Utica Avenue, #259, Rancho Cucamonga, CA 91730 (Assignor) by these presents does assign, and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **RODERICK A. BAIR AND KIMBERLY A. BAIR, AN ESTATE IN FEE SIMPLE AS TENANTS BY THE ENTIRETY** to **NORTHERN PACIFIC FUNDING GROUP, INC., A CALIFORNIA CORPORATION**. Said mortgage Dated: 7/22/98 is recorded in the **State of OR, County of Klamath on 7/31/98, as Volume M98 Page 28166 AMOUNT: \$ 26,500.00 \*\*RERECORDED 8-20-98 IN VOLUME M98, PAGE 30680 TO ADD TRUSTEE AND PREPAYMENT RIDER.\*\***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: April 27, 2001

NORTHERN PACIFIC FUNDING GROUP, INC., A CALIFORNIA CORPORATION

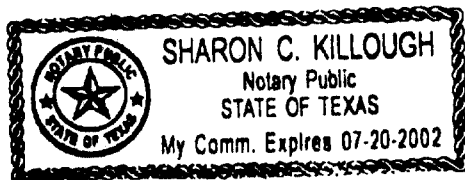
By:






S. A. Wileman, Authorized Signator  
State of Texas, County of Tarrant

On 4/27/01, before me, the undersigned, personally appeared S. A. Wileman, who acknowledged that he/she is Authorized Signator of/for **NORTHERN PACIFIC FUNDING GROUP, INC., A CALIFORNIA CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **NORTHERN PACIFIC FUNDING GROUP, INC., A CALIFORNIA CORPORATION**



  
Notary public, Sharon C. Killough  
My commission expires: July 20, 2002

OR Klamath

0226353  
AFS/IMC/ASO

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