## MTC 53867-LB

## WARRANTY DEED



VANCE A. THOMAS.

Grantor(s) hereby grant, bargain, sell, warrant and convey to: BONNIE L. MEEKER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 7 in Block 7 of TRACT NO. 1025, WINCHESTER, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3909011CD12100

**KEY #556197** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

62,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4714 STURDIVANT AVENUE, KLAMATH FALLS, OR 97603

Dated this 32 day of ///ag

VANCE A. THOMAS

State of Oregon County of KLAMATH

This instrument was acknowledged before me on May

A THOMAS.

OFFICIAL SEAL LINDA L BAUGHMAN OTARY PUBLIC- OREGON COMMISSION NO. 332659 MMISSION EXPIRES MAR 15, 2004

(Notary Public for Oregon)

My commission expires 3-15-09

ESCROW NO. MT53867-LB

Return to:

BONNIE L. MEEKER

4868 Tony CT KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 05/23/01, at ///5@ m. In Vol. M01 Page 23756 Linda Smith,

Fee\$ 2/00 County Clerk