

01 MAY 28 PM 2:03

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After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

State of Oregon, County of Klamath
Recorded 05/23/01, at 2:03 p.m.
In Vol. M01 Page 23819
Linda Smith,
County Clerk Fee \$ 21⁰⁰

~~CAPITOL COMMERCE MORTGAGE CO.~~
~~P.O. BOX 276477~~
~~SACRAMENTO, CA 95827-6477~~

LOAN NO: **85260**
APN# **2408-230-900**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION
Beneficiary under that certain Deed of Trust dated: **AUGUST 15, 2000**

MABLE E. MILLER, AN UNMARRIED WOMAN

and recorded **August 22, 2000**

Page **30678**, Official Records of **KLAMATH**
OREGON

in Book **M00**,
County,

, given to secure payment of the Promissory Note therein described or referred to and the money due and to become due thereon with interest, has ENDORSED said Note and does hereby ASSIGN, SELL, CONVEY, AND DELIVER to:

BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite 111-0126 (RFC), Chicago, Illinois 60670-0126

all right, title and interest in said Note and all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, said corporation has executed these presents by its officer thereunto duly authorized.

Dated: **AUGUST 28, 2000**

CAPITOL COMMERCE MORTGAGE CO., A CALIFORNIA CORPORATION

By:

JENNIFER ATCHLEY
ASSISTANT SECRETARY

STATE OF **CALIFORNIA**

COUNTY OF **SACRAMENTO**

On **AUGUST 28, 2000**

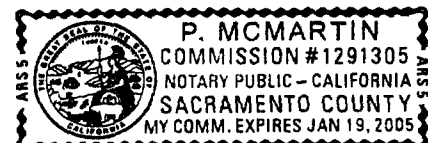
before me, **P. McMARTIN**

Notary Public, personally appeared **JENNIFER ATCHLEY**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), an that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature **P. McMARTIN** (Seal)



(This area for official notarial seal)