

'01 MAY 25 AM 11:19

Vol. MQ1 Page 24159

AFTER RECORDING PLEASE RETURN TO:  
U.S. Cellular  
Attn: Real Estate  
8410 W. Byrn Mawr Avenue, Suite 700  
Chicago, IL 60631

MEMORANDUM OF  
GROUND LEASE

WHEREAS, a GROUND LEASE, was made and entered into on the 15th day of August, 1999, by and between ROBERT L. KING and DOLORES KING, husband and wife, hereinafter called "Landlord", and CROOK COUNTY RSA LIMITED PARTNERSHIP, an Oregon limited partnership, doing business as U.S. Cellular, hereinafter called "Tenant".

WITNESSETH

Whereas, the Landlord thereby leased to Tenant and Tenant thereby leased from Landlord, the property ("Premises") hereinafter described, for the purposes of establishing a communications site for the transmission and reception of radio communications signals, and, for the construction and maintenance of related facilities, towers, antennas, or buildings for related activities on said Premises. The Premises leased is situated in Klamath County, State of Oregon, and is described as follows:

See "Exhibit A" which is attached hereto and incorporated herein by this reference.

The above Lease was made for the term, and subject to each and all the terms, provisions, covenants and conditions set forth in the certain GROUND LEASE between the parties hereto, covering the Premises hereinabove described, and, said GROUND LEASE is hereby incorporated herein with the same force and effect as though herein set forth at length.

IN WITNESS WHEREOF, said parties have caused this Memorandum of Ground Lease to be duly effective and executed this 4<sup>th</sup> day of April, 2001.

LANDLORD:

By: Robert L. King  
Robert L. King

By: Dolores King  
Dolores King

3/4

**TENANT:** Crook County RSA Limited Partnership, an Oregon limited partnership, dba U.S. Cellular

By: *Steve Clark*

Printed: STEVE CLARK

Title: VICEPRESIDENT

STATE OF OREGON     )  
                                  )     ss:  
COUNTY OF KLAMATH)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Robert L. King and Dolores King, known to me to be the same persons whose names are subscribed to the foregoing Memorandum of Ground Lease, appeared before me this day in person and acknowledged that they signed the said Memorandum of Ground Lease as their free and voluntary act for the uses and purposes therein stated.

Given under my hand and seal this 11<sup>th</sup> day of April, 2001.



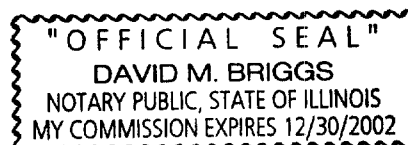
*Mindy Tuter*  
Notary Public in and for the  
State of Oregon

STATE OF ILLINOIS     )  
                                  )     ss.  
County of \_\_\_\_\_ )

I, the undersigned, being a notary public in and for the State and County aforesaid, do hereby certify that Stephen D. Clark, Vice President, for U.S. Cellular, known to me to be the same person whose name is subscribed to the foregoing Memorandum of Ground Lease, appeared before me this day in person and acknowledged that, pursuant to his authority, he signed the said Agreement as the free and voluntary act of **Crook County RSA Limited Partnership**, an Oregon limited partnership, for the uses and purposes therein stated.

Given under my hand and seal this 12<sup>th</sup> day of April, 2001.

*David M. Briggs*  
Notary Public



**EXHIBIT A**

All that real property situate in the Section 18, Township 39 South, Range 10 East, W. M. County of Klamath, State of Oregon, more particularly described as follows:

**Commencing** at the Center Quarter Corner to Section 18, Township 39 South, Range 10 East, W. M. as shown on Map of Survey Number 2834; Thence North 89 Degrees 40' 59" E, a distance of 1367.83 feet to the **TRUE POINT OF BEGINNING**

Thence North 00 Degrees 06 Minutes 07 Seconds East, a distance of 100.00 feet;  
Thence South 89 Degrees 53 Minutes 53 Seconds East, a distance of 100.00 feet;  
Thence South 00 Degrees 06 Minutes 07 Seconds West, a distance of 100.00 feet;  
Thence North 89 Degrees 53 Minutes 53 Seconds West, a distance of 100.00 feet to  
the **POINT OF BEGINNING**

State of Oregon, County of Klamath  
Recorded 05/25/01, at 11:42 m.  
In Vol. M01 Page 24159  
*Linda Smith,*  
County Clerk Fee\$ 3.00