MTC SHUSE-TA

WARRANTY DEED

Vol<u>M01</u> Page 24305

LUNDBERG CONSTRUCTION CO.,, an Oregon Corporation,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

DONALD L. PURIO,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 19 IN TRACT 1300 - KLAMATH MEADOWS EAST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

879804

3909-012BA-02300

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

20,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5249 BARTLETT AVENUE, KLAMATH FALLS, OR 97603

Dated this 33rd day of May, 200

LUNDBERG CONSTRUCTION CO

BY:

WALTER A. LUNDBERG, SECRETARY

State of Oregon County of KLAMATH

This instrument was acknowledged before me on Mory LUNDBERG AND WALTER A. LUNDBERG.

23, 200/ by JOHN

(Notary Public for Oregon)

My commission expires 3-15-04

ESCROW NO. MT54058-TA

Return to:
DONALD L. PURIO
5249 BARTLETT AVENUE
KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath Recorded 05/25/01, at 3:30 Pm. In Vol. M01 Page 3430 S Linda Smith, County Clerk Fee\$ 21.00