mTC S3857-ms WARRANTY DEED

24443 Vol MQ1_ Page

STEVEN RAY GRIFFITH,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: STEVEN RAY GRIFFITH and JODI LYNN GRIFFITH, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 74 AND 75 OF LEWIS TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-035CD-01901

874424

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 1430 HOPE STREET, KLAMATH FALLS, OR 97603 following address:

2001

Dated this 23rd

day of

May

STEVEN RAY GRIFFITH

State of Oregon County of KLAMATH

This instrument was acknowledged before me on _ STEVEN RAY GRIFFITH.

may 23

2001 by

OFFICIAL SEA MARJORIE A STUART

NOTARY PUBLIC- OREGON

COMMISSION NO. 318394

COMMISSION EXPIRES DEC 20, 2002 (commission expires_

olic for Oregon)

12-20-02

ESCROW NO. MT53857-MS

Return to:

STEVEN RAY GRIFFITH 1430 HOPE STREET KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 05/29/01, at //:/8 a. m.

In Vol. M01 Page 244

Linda Smith,

County Clerk Fee\$ 21 -