

'01 MAY 29 PM2:13

Vol M01 Page 24571

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

GUARANTY BANK, S.S.B.
% County Recorder Services
900 East Palmer Avenue No. 8
Glendale, CA 91205

ASSIGNMENT OF DEED OF TRUST

For Value Received, GN Mortgage Corporation

, holder of a Deed of Trust (herein "Assignor") whose address is
4000 West Brown Deer Road, Brown Deer, WI 53209

assign, transfer and convey, unto

organized and existing under the laws of

whose address is

a certain Deed of Trust, dated October 20, 2000
Charles Reed and Ronda Reed

, does hereby grant, sell,

, a corporation
(herein "Assignee"),

, made and executed by

THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING
Corporation, 10 Universal City Plaza, # 2100, Universal City, CA 91608

to Regional Trustee Services Corp.

following described property situated in Klamath County
of Oregon:

SEE ATTACHED LEGAL DESCRIPTION OF PROPERTY

Trustee, upon the
, State

such Deed of Trust having been given to secure payment of Seventy Nine Thousand Five Hundred
Dollars & No/Cents (\$ 79,500.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. M00 , at page 39570 (or
as No.) of the 10/30/00 Records of Klamath

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9611) UM31 9611.03 11/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials: _____

DOC #: 704391
APPL #: 0003593795
LOAN #: 0003593795
INV #:



3808892
4483

36-035

sq.

X

X

31

24572

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on December 21, 2000.

Witness

Witness

Attest



GN Mortgage Corporation

(Assignor)

By:

MARIE E. CZERWINSKI
ASST VICE PRESIDENT

Marie E. Czerwinski
(Signature)

Seal:

This Instrument Prepared By: RENEE MOORE
West Brown Deer Road, Brown Deer, WI 53209

, address: 4000
, tel. no.: 414-362-4000

--Space Below This Line Reserved for Acknowledgement--

STATE OF Wisconsin)
MILWAUKEE County.)

Personally came before me this 21st day of December, 2000,
MARIE E. CZERWINSKI, ASST VICE PRESIDENT
of the above named Corporation, to me known to be the persons who
executed the foregoing instrument, and to me known to be such
ASST VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its
authority.

Renee L. Moore
Notary Public MILWAUKEE County,

My Commission Expires: April 16, 2004

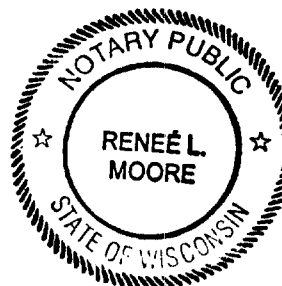
RENEE L. MOORE

DOC #: 704392 APPL #: 0003593795 LOAN #: 0003593795

^ 995(OR) (9611)

UM31 9611.03

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Description of Property

A parcel of land within that tract of real property recorded in Volume 259 on page 658 of Deed Records of Klamath County, Oregon, described therein as being situated in Sections 29 and 32, Township 39 South, Range 8 East of the Willamette Meridian; said parcel of land being more particularly described as follows:

Beginning at the Northwest corner of the above mentioned tract of real property, which corner is recorded as being in an old established fence line distant 368 feet West, more or less, from the Northeast corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, T. 39 S., R. 8 E.W.M.; thence S $06^{\circ}21'$ E. along the West boundary of said tract of real property a distance of 3289.58 feet to the true point of beginning of this description; thence N. $67^{\circ}22'$ E. 658.62 feet; thence N. $04^{\circ}11'20''$ W. 324.00 feet; thence S. $70^{\circ}55'45''$ W. 660.53 feet; thence S. $06^{\circ}21'$ E. 362.00 feet to the point of beginning containing 5.00 acres, more or less, and being in Section 32, T. 39 S., R. 8 E.W.M., Klamath County, Oregon.

Excepting from the above described parcel, all that portion lying South of a line parallel with the North boundary thereof and 181.00 feet distant from said South boundary as measured along the East boundary, containing 2.61 acres more or less.

Together with the non-exclusive right of ingress and egress across a 60 foot strip of land more particularly described as follows: Starting at the steel stake which marks the Northeast corner of that tract of land described in Volume M-66 at page 7445 of Deed Records of Klamath County, Oregon; thence S. $4^{\circ}11.3'$ E., 317.41 feet along the Easterly line of the above described parcel to an iron pin; thence S. $4^{\circ}11.3'$ E., 546.30 feet to a steel stake lying on the Northerly right-of-way line of Oregon Highway 66 as constructed; thence N. $72^{\circ}56.4'$ E. 30.77 feet along said right of way line to a steel stake; thence N. $72^{\circ}56.4'$, 30.77 feet along said right of way line to a steel stake; thence N. $4^{\circ}11.3'$ W. 862.06 feet to a steel stake; thence S. $74^{\circ}20.9'$ W. 30.61 feet to a steel stake; thence S. $74^{\circ}20.9'$ W., 30.61 feet to the place of beginning of this description.

State of Oregon, County of Klamath
Recorded 10/30/00, at 3:50 P m.
In Vol. M00 Page 39570
Linda Smith,
County Clerk Fee\$ 51.00

State of Oregon, County of Klamath
Recorded 05/29/01, at 2:13 P m.
In Vol. M01 Page 24571
Linda Smith,
County Clerk Fee\$ 31.00