## WARRANTY DEED

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RUSSELL G. LANDIS and ANN R. LANDIS, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: TONY A. RASO and JEAN RASO, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 9 in Block 2 of TRACT 1096 - AMERICANA, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT #3909-014DA-02000

**KEY #574961** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 120,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5600 AMERICAN AVENUE, KLAMATH FALLS, OR 97603

Dated this of

83 *JUS* 

ANN R. LANDIS

State of Oregon County of KLAMATH

OFFICIAL SEAL KRISTI L REDD

NOTARY PUBLIC OREGON COMMISSION NO. 327508 MY COMMISSION EXPIRES NOV 18, 2003

This instrument was acknowledged before me on RUSSELL G. LANDIS & ANN R. LANDIS.

My commission expires

ESCROW NO. MT53804-KR

Return to: TONY A. RASO 5600 AMERICAN AVENUE KLAMATH FALLS, OR 97603

> State of Oregon, County of Klamath Recorded 05/29/01, at 3:/8p. In Vol. M01 Page 2 1/6 Linda Smith, Fee\$\_2/60 County Clerk