## MTC 53915-LB

## WARRANTY DEED

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MICHAEL EDWARD MEEKER and JANICE MARIE MEEKER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

LAWRENCE GRAHAM,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 1, Block 64 of the CITY OF MALIN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT4112015CB09100

**KEY #125199** 

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

45,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P O BOX 387, MALIN, OR 97632

Dated this (

\* ...

day of

merel langer

JANICE MARIE MEEKER

State of NEVAD
County of CLARK

This instrument was acknowledged before me on MICHAEL EDWARD MEEKER AND JANICE MARIE MEEKER.

(Notary Public)

My commission expires

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14. 2004

ESCROW NO. MT53915-LB

Return to: LAWRENCE GRAHAM P O BOX 387 MALIN, OR 97632 JASON L. STILES
Notary Public, State of Nevada
Appointment No. 00639181
My Appt. Expires July 14, 2004

State of Oregon, County of Klamath Recorded 05/30/01, at //:/0q m. In Vol. M01 Page 24802

Linda Smith,

County Clerk Fee\$ 2/°