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This space reserved for County Filing Officer use only

Vol M01 Page 25018

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - **Form UCC-1A**

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

J.S. TIMBERLANDS KLAMATH FALLS, L.L.C.

1B. Debtor Mailing Address(es):

6400 HIGHWAY 66

PO BOX 10

KLAMATH FALLS, OR 97601

2A. Secured Party Name(s):

D.R. JOHNSON LUMBER CO.

2B. Address of Secured Party from which security information is obtainable:

P.O. Box 66

RIDDLE, OR 97469

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

☐

The goods are to become fixtures on: _____

☒

The above timber is standing on: _____

☐

The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

ATTACHED EXHIBIT A
FROM WEST SIDE 20
TIMBER SALE.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: _____

☐

Check box if products of collateral are also covered

Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: _____

Land Use Office Mgr.
Signature(s) of the Debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

D.R. Johnson Lumber Co.
P.O. Box 66
Riddle, OR 97469

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party(ies) or Assignee(s)

EXHIBIT A

WEST SIDE 2001 TIMBER DEED

Portions of the following:	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 30, T39S, R4E
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	" " "
	SE $\frac{1}{4}$ SE $\frac{1}{4}$	" " "
	SW $\frac{1}{4}$ SE $\frac{1}{4}$	" " "
	NW $\frac{1}{4}$ SE $\frac{1}{4}$	" " "
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
	NW $\frac{1}{4}$	" " "
Portions of the following:	SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section 19, T40S, R5E
	SE $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
Portions of the following:	SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section 27, T40S, R5E
	SW $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
Portions of the following:	SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 28, T40S, R5E
Portions of the following:	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section 30, T40S, R5E
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	" " "
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
	NW $\frac{1}{4}$	" " "
Portions of the following:	NE $\frac{1}{4}$	Section 33, T40S, R5E
Portions of the following:	NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section 34, T40S, R5E
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	" " "
	NW $\frac{1}{4}$ NW $\frac{1}{4}$	" " "
Portions of the following:	SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 27, T38S, R6E
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
Portions of the following:	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 28, T38S, R6E
	SE $\frac{1}{4}$ NE $\frac{1}{4}$	" " "
	SE $\frac{1}{4}$	" " "
	NW $\frac{1}{4}$ SW $\frac{1}{4}$	" " "
	SE $\frac{1}{4}$ NW $\frac{1}{4}$	" " "
	SW $\frac{1}{4}$ NW $\frac{1}{4}$	" " "
Portions of the following:	NW $\frac{1}{4}$ NE $\frac{1}{4}$	Section 33, T38S, R6E

EXHIBIT A - Continued

WEST SIDE 2001 TIMBER DEED

Portions of the following:	SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section 23, T39S, R6E " " "
Portions of the following:	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 25, T39S, R6E " " " " " " " " "
Portions of the following:	SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$	Section 26, T39S, R6E " " " " " " " " " " " " " " " " " "
Portions of the following:	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	Section 36, T39S, R6E " " "
Portions of the following:	SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section 8, T40S, R6E " " "
Portions of the following:	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section 19, T40S, R6E " " " " " "
Portions of the following:	SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 25, T40S, R6E " " " " " "
Portions of the following:	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 36, T40S, R6E " " " " " " " " "

State of Oregon, County of Klamath
 Recorded 05/31/01, at 8:56 a.m.
 In Vol. M01 Page 25018
 Linda Smith,
 County Clerk Fee\$ 31⁰⁰